

**SWEETWATER GOLF COURSE HOMEOWNERS' ASSOCIATION**  
**ANNUAL MEETING**

June 11, 2022

Greetings to All Property Owners in the Sweetwater Golf Course Homeowner's Association,

This year the annual meeting of the Sweetwater Golf Course Homeowners' Association (the "HOA") will be held at 10:00 am on Saturday, June 11, 2022. It will be held at a new location, the Garden City Convention Center's Lakeside Room located at 69 N. 300 West in Garden City, Utah (right next to the Garden City indoor swimming pool and just south of the Bear Lake Trail Side KOA).

The HOA Board consists of 9 members. We have two Board members whose terms will be expiring at the end of June. They are John Sullivan and Jim Roberts. In addition, Mark Weiss resigned from the Board in January of this year. So, there are three open board seats available this year which will all be for a three-year term.

Section 3.04 of HOA Bylaws declares that each person elected to the Board "shall remain a Board Member until removed or a successor has been elected by the Members." The covid pandemic pushed us off schedule for Board member re-elections, but we will now be back on schedule with three Board positions electable each year going forward.

**Those wishing to submit their names as candidates for the Board must do so in writing to Paul Carver at P.O. Box 412, Garden City, Utah 84028 or by email to [swgolfbuilding@gmail.com](mailto:swgolfbuilding@gmail.com) by Friday, May 28, 2021.** A brief résumé should accompany a request to be on the ballot. If your property is vested in a trust or entity, please provide your trust agreement or operating agreement to prove membership.

Board duties include attendance at about four to six board meetings per year, attendance at the annual meeting, and performing one or more assignments on committees that fill the needs of the HOA. It can be time intensive (one to four hours per week). No nominations are allowed at the annual meeting.

The Association needs your support and we hope you will consider becoming a member of the Board. Typical Committee Assignments include: Roads and Signs, Contractor Relations, Building and Architecture, Enforcement and Fines, Member Relations, and County Relations.

With Jim Roberts retiring from the Board, we have a particular need for someone who has experience dealing with contractors and building observation, not as a formal building inspector (which is the responsibility of Rich County) but as a representative of the HOA to ensure that new construction is being done to meet the requirements of the HOA and complies with the exterior requirement of earth tone colors and textures that were submitted by the homeowner and/or their contractor with the HOA Building Application. This individual should be someone who lives in the HOA full time and will be responsible to help maintain the continuity of the look and feel of our HOA.

The HOA board will be reviewing and possibly updating the HOA Bylaws, Rules, Fines and Policies at the next board meeting and would like your input. Please go to [www.sgcha.com/documents/](http://www.sgcha.com/documents/) to view the current documents. Suggestions or concerns may be submitted via the Contact link at the same website or mailed to PO Box 412, Garden City, UT 84028. The meeting minutes from last year, the financial statements and the agenda are also available at [www.sgcha.com](http://www.sgcha.com).

Make sure that you have paid your annual HOA fees to not lose any rights or privileges of membership, including the right to vote at the annual meeting. Please put this letter where you will be reminded of the meeting. The HOA is only as good as the members who support it. Please go to our website, [www.sgcha.com](http://www.sgcha.com), or contact Paul Carver via e-mail with any questions.

Some of our members may be at "high risk" for infections. **Consequently, to the extent feasible, social distancing and facemasks are highly recommended, even if you have been vaccinated.**

We look forward to seeing you on Saturday, June 11<sup>th</sup>.

Sincerely,  
Paul Carver  
President